ASHA CHARTER CLUB BROCHURE FORM

Please make requests at least two weeks before your event.

Person making the request: _____

Charter Club Name: _____

Phone: _____ E-mail: _____

Event: _____

City, State: _____ Dates: _____

Please ship so brochures arrive on or before _____ to the following address: _____

_____

Please indicate amount desired of each brochure. Charter Clubs are entitled to 400 brochures per year free of charge. Additional quantities are $.25 each. ***Exception: Judging Standards*** are $.50 each, when requesting 50 or more.

_____ ***As Old As America*** narrates the history of the American Saddlebred horse, from the development of the breed to the glory of performing at the 1998 Olympics.

_____ ***ASIYP*** stands for American Saddlebred International Youth Program, which offers youth 21 years of age and under multiple levels of achievement to encourage in-depth learning about American Saddlebred history, development, and general horse care.

_____ ***Emphasis On Youth*** outlines the programs available to youth in the Saddlebred community, such as Academy Awards, Saddle Time, ASHAF Driving Challenge, Junior Judging, ASHAF Scholarships, Youth Conference, and Youth Clubs.

_____ ***Judging Standards*** gives an in-depth look at the judging requirements in the American Saddlebred division, and also lists different recognition programs available for competing American Saddlebred horses.

_____ ***Making A Difference*** outlines the ASHA Foundation and the different initiatives available for participation.

_____ ***Membership*** briefly lists the benefits of membership with ASHA, and has an attached membership application.

_____ ***Newcomer's Guide*** introduces the American Saddlebred horse and community, offering a general idea of what is involved in purchasing, owning, and enjoying the American Saddlebred horse.

_____ ***Sport Horse*** chronicles the substantial growth of participation of American Saddlebred horses in disciplines outside the traditional show ring.

Other available resources:

_____ ***Coloring Poster*** (100 free per year. Additional quantities are $.25 each.)

Method of Payment (please circle): CHECK VISA MASTERCARD Total: $_____

Credit Card #: _____ _____ _____ _____ Expiration Date: _____

Signature: _____

Please return payment and completed form to:
American Saddlebred Horse Association, 4093 Iron Works Parkway, Lexington, KY 40511