



## Candidate nomination for ASHA Board of Directors

I would like to propose the following individual for consideration by the Nominating Committee as a nominee for election to the ASHA Board of Directors:

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

Has this individual agreed to serve as a Director if elected? Yes \_\_\_ No \_\_\_

Has he/she been an ASHA member for at least the last three years? Yes \_\_\_ No \_\_\_

Is he/she a member of other horse associations? Yes \_\_\_ No \_\_\_

If yes, list associations: \_\_\_\_\_

\_\_\_\_\_

Please check the relevant sections below:

Charter Club Member? Yes \_\_\_ No \_\_\_ If yes, which club: \_\_\_\_\_

Charter Club Officer/Director? Yes \_\_\_ No \_\_\_ Futurity Officer/Director: Yes \_\_\_ No \_\_\_

Member of ASHA committees? Yes \_\_\_ No \_\_\_

Participant in the Grand National Program? Yes \_\_\_ No \_\_\_

Involved with Saddlebred Youth Club? Yes \_\_\_ No \_\_\_

Member of USEF committees? Yes \_\_\_ No \_\_\_

Member of Horse Show committees? Yes \_\_\_ No \_\_\_

Operate/involved in a breeding program? Yes \_\_\_ No \_\_\_

Operate/involved in a training program? Yes \_\_\_ No \_\_\_

Operate/involved in a riding lesson program? Yes \_\_\_ No \_\_\_

USEF licensed judge? Yes \_\_\_ No \_\_\_ USEF licensed steward? Yes \_\_\_ No \_\_\_

Saddlebred owner? Yes \_\_\_ No \_\_\_ Saddlebred breeder? Yes \_\_\_ No \_\_\_

Saddlebred exhibitor? Yes \_\_\_ No \_\_\_ Fund raising experience? Yes \_\_\_ No \_\_\_

Ten or more years' involvement in Saddlebred activities? Yes \_\_\_ No \_\_\_

High level of expertise in financial, organizational and communication skills? Yes \_\_\_ No \_\_\_

Experience in innovative programs for Saddlebreds? Yes \_\_\_ No \_\_\_

The financial ability, availability and desire to attend Board meetings? Yes \_\_\_ No \_\_\_

*(Note: the Board of Directors meets in person at least three times a year. Meetings are normally held in Lexington, Kentucky)*

Additional Comments and information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify that the above information is correct to the best of my knowledge and I certify that I have spoken with this individual and he/she is willing to be included in the election process for the Board of Directors and is willing to serve as a Director if elected.

**Signature:** \_\_\_\_\_

**Print name:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

Please return the completed, signed form to the American Saddlebred Horse Association, Attn. Nominating Committee, 4083 Iron Works Parkway, Lexington, KY 40511 or by fax to (859) 259-1628 or email to k.adams@asha.net. Alternatively, the form can be emailed to one of the members of the Nominating Committee, as follows:

**Carl Holden:** carlga@bellsouth.net

**Bret Day:** daygreyridge@aol.com

**Chuck Herbert:** cedfa3@aol.com

**Sandy Lilly:** mercerspringsfarm@suddenlink.net

**Janet Thompson:** janianfarm@aol.com