

## 2024 ASHBA YOUTH CLUB APPLICATION

## Applications due *January 1, 2024*

| Name of Club   |  |
|--|--|
| Stable or Charter Club Affiliation   |  |
| Name of Advisor  | ASHBA Membership #   |
| Address  |  |
| City / Zip Code  |  |
| Advisor Phone  | Barn Phone   |
| E-mail   | Fax Number   |
| DON'T FORGET!!!  |  |
| <ul> <li>Attach a list of all current members with birth dates, mailing and e-mail ad-<br/>dresses for each*.</li> </ul> |  |
| <ul> <li>Enclose your \$25.00 membership fee, payable by check, Master Card, or Visa.</li> </ul>                         |  |
| <ul> <li>State at least one promotional<br/>show booth) and one other eve<br/>ducted each year by the club.</li> </ul>   | event (for example, library display, mall or horse ent (educational, social, community service) con-       |
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| Payment: Check or Money Order (make payable  | e to ASHBA) Visa MasterCard AMEX   |
| Credit Card #:   |  |
| Signature:  E-Signature Accepted   | Print Name:  |
|  | sted by ASHRA) will be added to all payments made by Credit Card   |
| · · · · · · · · · · · · · · · · · · ·  | stration form and return with remittance to:   |
| y<br>American Saddle   | outh@saddlebred.com ebred Horse and Breeders Association 3 Wing Commander Way Suite 50 Lexington, KY 40511 |