

2024 ASHBA CHARTER CLUB APPLICATION

Please complete the form below and include all required paperwork to be considered.

Name of Club	
State or Area Represented	
Name of Contact	ASHBA Membership #
Address	
City / Zip Code	
Contact Phone	Date
E-mail	Fax Number

DON'T FORGET!

- Attach a list of all current members with birth dates, mailing and e-mail addresses for each*. At least 25% of charter club membership must be current ASHBA members.
- Attach a list of proposed Club Officers (name, email, phone) for President, Vice President, Secretary, & Treasurer. *All officers MUST be current ASHBA Members.
- Approximate Date of Annual membership meeting _____/ /____/
- Enclose your \$45.00 application fee, payable by check, Master Card, or Visa.
- Attach current club Bylaws

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• State two annual club sponsored events

Payment: Check or Money Order (make Credit Card #:	payable to ASHBA) Visa	MasterCardAMEX Expiration Date//
Signature: E-Signature Accepted	Print Name:	
Effective January 1, 2020 a required 3% Convenience Fe Please comp	ee (calculated by ASHBA) will be added to all pole of the second stration form and return with reresting the second strate of the secon	
America	programs@saddlebred.com an Saddlebred Horse and Breeders Asso 4083 Wing Commander Way Suite 50 Lexington, KY 40511	ciation
QUESTIONS?: (859) 259-2742	programs@saddlebred.com	www.saddlebred.com