



# 2025 ASHBA YOUTH CLUB APPLICATION

Name of Club \_\_\_\_\_

Stable or Charter Club Affiliation \_\_\_\_\_

Name of Advisor \_\_\_\_\_ ASHBA Membership # \_\_\_\_\_

Address \_\_\_\_\_

City / Zip Code \_\_\_\_\_

Advisor Phone \_\_\_\_\_ Barn Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Fax Number \_\_\_\_\_

## DON'T FORGET!!!

- Attach a list of all current members with birth dates, mailing and e-mail addresses for each\*.
- Enclose your \$25.00 membership fee, payable by check, Master Card, or Visa.
- State at least one promotional event (for example, library display, mall or horse show booth) and one other event (educational, social, community service) conducted each year by the club.

1. \_\_\_\_\_
2. \_\_\_\_\_

**Payment:** \_\_\_\_\_  
 \_\_\_ Check or Money Order (make payable to ASHBA) \_\_\_ Visa \_\_\_ MasterCard \_\_\_ AMEX  
 Credit Card #: \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_  
E-Signature Accepted

Effective January 1, 2020 a required 3% Convenience Fee (calculated by ASHBA) will be added to all payments made by Credit Card.

Please complete registration form and return with remittance to:

youth@saddlebred.com  
 American Saddlebred Horse and Breeders Association  
 4083 Wing Commander Way  
 Suite 50  
 Lexington, KY 40511